

HUMSHAUGH PARISH COUNCIL

Bi-Monthly Parish Council Meeting
Humshaugh Village Hall Supper Room
7PM on THURSDAY, 12 SEPTEMBER 2019



AGENDA

This agenda is available online at https://www.humshaughparish.org.uk/?page_id=1773

INTRODUCTION TO COUNCILLORS

PUBLIC FORUM (10 minutes)

At the invitation of the Chair, members of the public are invited to:

- (a) make representations
- (b) ask questions
- (c) give evidence relating to the business to be transacted
 - If more than one member of the public wishes to speak on the same topic please nominate one person to speak on behalf of all to avoid duplication and make best use of the time available.
 - Written statements must be received by the Clerk at least 3 days prior to the meeting.
 - Members of the public are welcome to stay for the following Parish Council meeting as observers, but will not be able to join in the discussion unless invited to do so by the Chair.

1 APOLOGIES FOR ABSENCE

2 DISCLOSURE OF INTERESTS

To check individual Declarations of Interests use the link below (click on "List of All T&PC" and select "Humshaugh" <http://committee.northumberland.gov.uk/ParishCouncils/ParishCouncil.aspx?pcID=224>

3 MINUTES OF LAST MEETINGS - 11 July 19

4 MATTERS ARISING (not covered elsewhere on the agenda)

- 4.1 Speed sign data collection
- 4.2 Kerbstones on path outside First School
- 4.3 Wheelie Bin nr Phone Box
- 4.4 War Memorial - gravel
- 4.5 Ragwort

5 PLANNING

- 5.1 Chesters Meadow extension (Rejected)

6 FINANCES

- 6.1 [Bank Statements](#) and [Budget](#) (for information)
- 6.2 Income
- 6.3 Expenditure

7 BUSINESS

- 7.1 [Car Club events at The Crown](#) (parking problems for discussion)
- 7.2 [BT Phone Box removal](#) (for discussion/action)
- 7.3 [Local Transport Plan 2020/21](#) (for discussion/agreement)
- 7.4 [Draft Donations Policy](#) (for discussion/adoption)

8 REPORTS

9 CONSULTATIONS

- 9.1 [Northumberland Local Plan - Independent Examination](#): 08-31 Oct (for info)

NALC Audit consultation - closing date 18 Oct

10 CORRESPONDENCE (highlights)

- 10.1 [Annual Town & Parish Council Conference](#) - 03 Oct 19 (attendees sought)
- 10.2 [Northumberland Day 2020](#) on 24 May 20 (for info)
- 10.3 [Water Resource Licencing](#), Environment Agency (for info)
- 10.4 [Able Community Care](#) (for info)
- 10.5 [Volunteer Buddy scheme](#), p8 (for info)
- 10.6 [Herbert Protocol](#), Northumbria Police (for info)

11 ANY OTHER BUSINESS

**12 DATE OF NEXT MEETING:
7pm on THURSDAY, 14 NOVEMBER 2019**

Signed by Helyn Douglas, Humshaugh Parish Clerk:

