

HUMSHAUGH PARISH COUNCIL

Bi-Monthly Parish Council Meeting
Humshaugh Village Hall Supper Room
7PM on THURSDAY, 14 NOVEMBER 2019



AGENDA

This agenda is available online at https://www.humshaughparish.org.uk/?page_id=1773

INTRODUCTION TO COUNCILLORS

PUBLIC FORUM (10 minutes)

At the invitation of the Chair, members of the public are invited to:

- (a) make representations
- (b) ask questions
- (c) give evidence relating to the business to be transacted
 - If more than one member of the public wishes to speak on the same topic please nominate one person to speak on behalf of all to avoid duplication and make best use of the time available.
 - Written statements must be received by the Clerk at least 3 days prior to the meeting.
 - Members of the public are welcome to stay for the following Parish Council meeting as observers, but will not be able to join in the discussion unless invited to do so by the Chair.

1 APOLOGIES FOR ABSENCE

2 DISCLOSURE OF INTERESTS

To check individual Declarations of Interests use the link below (click on "List of All T&PC" and select "Humshaugh" <http://committee.northumberland.gov.uk/ParishCouncils/ParishCouncil.aspx?pcID=224>

3 MINUTES OF LAST MEETINGS - [12 SEPTEMBER 19](#)

4 MATTERS ARISING (not covered elsewhere on the agenda)

- 4.1 Kerbstones on path outside First School - update (Cllr R Gibson)
- 4.2 Wheelie Bin nr Phone Box - update (Clerk)
- 4.3 Car Club Events - update (Cllr M Stephens)
- 4.4 BT Phone Box - update (Clerk)
- 4.5 Dog Waste signs for bins (Clerk)

5 PLANNING

No items

6 FINANCES

- 6.1 [Bank Statements](#)
- 6.2 [Budget & Precept](#) - discussion (Clerk)
- 6.3 Income
- 6.4 Expenditure

7 BUSINESS

- 7.1 Neighbourhood Plan - discussion (Chair)
- 7.2 Notice Board repairs - discussion (Clerk)
- 7.3 [Groundsman Contract](#) - for discussion (Clerk)
- 7.4 [Draft Donations Policy](#) for discussion/adoption (Clerk)
- 7.5 [Sport Tynedale Request](#) - for discussion

8 REPORTS & UPDATES

- 8.1 Annual Town & Parish Council Conference - update (Clerk)
 - a [Planning feedback from Rob Murfin](#)
 - b [Town & Parish Council Charter](#)
 - c [Who's Who \(Local Services & Housing, NCC\)](#)

9 CONSULTATIONS

- 9.1 [Public Spaces Protection Order, NCC](#) - closes 06 Dec 19

10 CORRESPONDENCE (highlights)

- 10.1 ['Purdah' Reminder, NALC](#)
- 10.2 [Inspired by Our Land, NNPA](#) - 07 Nov 19
- 10.3 [NCVA AGM](#) - 18 Nov 19
- 10.4 [Northumberland Sports Awards](#) - Nominations - 15 Nov 19
- 10.5 [Indices of Deprivation](#)
- 10.6 [NNPA Local Plan](#) submitted

11 ANY OTHER BUSINESS

12 DATE OF NEXT MEETING: 7pm on THURSDAY, 09 JANUARY 2020

Signed by Helyn Douglas, Humshaugh Parish Clerk:

