

# HUMSHAUGH PARISH COUNCIL

Bi-Monthly Parish Council Meeting  
Humshaugh Village Hall Supper Room  
7PM on THURSDAY, 12 MARCH 2020



## AGENDA

[Humshaugh Parish Council Agendas](#)

### INTRODUCTION TO COUNCILLORS

#### PUBLIC FORUM (10 minutes)

At the invitation of the Chair, members of the public are invited to:

- (a) make representations
- (b) ask questions
- (c) give evidence relating to the business to be transacted
  - If more than one member of the public wishes to speak on the same topic please nominate one person to speak on behalf of all to avoid duplication and make best use of the time available.
  - Written statements must be received by the Clerk at least 3 days prior to the meeting.
  - Members of the public are welcome to stay for the following Parish Council meeting as observers, but will not be able to join in the discussion unless invited to do so by the Chair.

#### 1 APOLOGIES FOR ABSENCE

#### 2 DISCLOSURE OF INTERESTS

[Individual Declarations of Interests for Humshaugh Parish Council](#)

#### 3 MINUTES OF LAST MEETING - [09 JANUARY 20](#)

#### 4 MATTERS ARISING (not covered elsewhere on the agenda)

- 4.1 *Wheelie Bin, nr Telephone Box*
- 4.2 *New Bench*
- 4.3 *Asset Map*

#### 5 PLANNING

No items

#### 6 FINANCES

- 6.1 [Bank Statements](#)
- 6.2 [Budget](#)
- 6.3 Income & Expenditure (inc Motor Insurance)

#### 7 BUSINESS

- 7.1 [Climate Change](#), inc [Proposed Survey](#) - discussion (Chair/Vice)
- 7.2 Future of Chesters 'meadow' site (inc residents' comments) - discussion (Chair/Vice)
- 7.3 Agendas for May meetings: [Annual Parish \(public\)](#) and [Annual Parish](#) (Chair/Vice)
- 7.4 Kerbstones outside First School (Chair)
- 7.5 [GDPR Audit of website](#) - discussion (Clerk)

#### 8 COUNCILLORS REPORTS & UPDATES

- 8.1 [Local Transport Plan 2020/21](#) - for info (Chair)

#### 9 CONSULTATIONS

- 9.1 [Speak Up 2020](#) - Healthwatch Annual Survey
- 9.2 [Anti-Social Behaviour and Petty Crime Survey](#)- NALC

9.3 [Dementia survey](#) - NALC

**10 CORRESPONDENCE (highlights)**

10.1 Speeding issues in village - for info

10.2 [A Pennine Journey](#) - for info

10.3 [Chrysalis Club Tynedale](#) (for info)

**11 ANY OTHER BUSINESS**

**12 DATE OF NEXT MEETING:**

**THURSDAY, 14 MAY 2020**

- **6pm - Annual Parish (public) meeting - tbc**
- **7pm - Annual Parish Council meeting**
- **7.30pm - Bi-Monthly Parish Council meeting**