

GREENHEAD PARISH COUNCIL

Draft Minutes of Annual Parish Meeting held on 20th May 2019 at 6.30pm in Greenhead Village Hall

PRESENT:- Cllr E Rimmer (Chair), Cllr A Graham, Cllr M Wood, Cllr L Whittington

County Cllr A Sharp

Susan Saunders – Clerk

8 Members of the Public

1. CHAIRMAN'S REPORT

Please see attached

2. Accounts for the Year to 31st March 2019 were presented and explanations of Income & Expenditure explained,

C/A £2097.69 Reserve A/c £1128.47

3. MINUTES OF LAST ANNUAL PARISH MEETING

Minutes of the last Annual Parish Meeting held on 21st May 2018 were accepted as a true and accurate record, and signed.

Proposed: Cllr A Graham Sec: Cllr Wood **AGREED**

4. MATTERS ARISING FROM FLOOR

- 4.1 Complaints were made about the position of the lighting as there is nothing on the link road and then clusters of them in Greenhead. Cllr Sharp will look into that.
- 4.2 A suggestion of solar powered lighting in the bus shelters was made.
- 4.3 The wall at The Old Post Office Garden was discussed.
- 4.4 The hedge at The old Post Office and Milburn Terrace is in need of trimming.
- 4.5 Seats are in need of assessing and repair.
- 4.6 The rotten tree has been removed from the triangular piece of ground and two new trees planted.
- 4.7 The War memorial is unstable. Council will look into this.
- 4.8 There is still speeding through the village. Council will request a police speed camera.
- 4.9 There was talk of Glenwhelt Bank closing for road works. Cllr Sharp will investigate.
- 4.10 A suggestion was made to do something with the land under the bypass and possibly ask for an asset transfer. The Council will consider this at their July meeting.
- 4.11 The Woodland Trust is giving trees away. The Council may want to consider areas where they could apply for them.

5. ANY OTHER BUSINESS

TIME CAPSULE - To be recorded at every AGM in accordance with Millennium Green directive

As no further business meeting closed at 7.15pm

SIGNED AND ACCEPTED AS A TRUE AND ACCURATE ACCOUNT OF THE MINUTES FOR THE ANNUAL PARISH MEETING HELD ON 20 May 2019

Chairman.....Date.....